



## INVITATION FOR SEALED BID

**BID 00-338**

**Description: 60,000 LB. GVW PULL TRUCK  
AND 64,000 LB. GVW GIN POLE TRUCK**

**Department: CITY OF TULSA**

**NIGP Commodity Code(s):070-00-00-000-0**

**Total pages including this page is 28**

**NOTE: FAXING OF BID WILL NOT BE ACCEPTED.**

**Important Instruction - Read Carefully:**

**If you have obtained these bid specifications from either of:**

**City of Tulsa's Fax-on-Demand (918-596-1171) or**

**City of Tulsa's Website : [www.cityoftulsapurchasing.org](http://www.cityoftulsapurchasing.org)**

**you must notify the buyer EARNIE SUMERALL of your intent to bid by e-mail [esumerall@ci.tulsa.ok.us](mailto:esumerall@ci.tulsa.ok.us) in order to receive addenda. The buyer will always acknowledge your e-mail for your records. All addenda will be posted on fax-on-demand and the website.**

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**Pay special attention to those pages with a reference to the following notes:**

**Note #1: Signature of authorized agent required**

**Note #2: Signature of an authorized agent and notarized required**

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**Your bid response should follow the same format listed above plus any additional format requested in the body of the bid invitation.**

**INVITATION FOR SEALED BIDS  
TO  
City of Tulsa**

200 CIVIC CENTER, ROOM 109, TULSA, OKLAHOMA 74103

Bid number and date of bid opening must appear on the lower  
left outside corner of bid envelopes and all related containers.

**DATE OF OPENING: FEBRUARY 15, 2001**

**BID NUMBER: 00-338**

**BID MUST BE IN THE CITY CLERK'S OFFICE AT THE ABOVE ADDRESS BY 5:00 P.M. THE DAY  
PRECEDING THE "DATE OF OPENING" SHOWN ABOVE.**

**BIDS WILL BE OPENED AT 8:30 A.M. IN THE CITY COUNCIL ROOM ON THE DAY SPECIFIED UNDER "DATE OF OPENING."**

PUBLISHED IN THE TULSA DAILY COMMERCE AND LEGAL NEWS: JANUARY 22,23,24,25,26, 2001

Bid must be accompanied by bidder's bond, cashier's check or certified check in the amount of: NOT REQUIRED

PLEASE READ TERMS AND CONDITIONS ON THE NEXT PAGE BEFORE COMPLETING BID DOCUMENTS

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**THE FOLLOWING SECTION MUST BE COMPLETED BY BIDDER**

\*\*\*\*\*

Delivery will be made in not more than \_\_\_\_\_ days after receipt of order.

Payment terms \_\_\_\_\_ % \_\_\_\_\_ days.

City of Tulsa may increase quantity of order at the unit price bid for \_\_\_\_\_ days. (Bidder to Specify Days) I have examined the terms and specifications and the instructions to bidders herein and agree, provided I am awarded a contract, to provide the above described items for the sum shown in accordance with the terms and specifications stated herein. All deviations are in writing and attached hereto.

Enclosed is a  BID BOND ;  CASHIER'S CHECK;  Certified Check in the amount of \$ \_\_\_\_\_, which I agree the City of Tulsa may retain as liquidated damages in the event of my failure to comply with the terms of this bid.

**MUST BE SIGNED BY AUTHORIZED AGENT TO BE VALID**

FIRM NAME \_\_\_\_\_ by \_\_\_\_\_

STREET \_\_\_\_\_ TITLE \_\_\_\_\_

CITY STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_ DATE \_\_\_\_\_

## GENERAL TERMS AND CONDITIONS OF SEALED BIDS

THESE ITEMS APPLY TO AND BECOME A PART OF THE BID.

### NO EXCEPTIONS TO THESE TERMS & CONDITIONS WILL BE CONSIDERED.

1. **BIDS MUST BE SUBMITTED ON THIS FORM ONLY INCLUDING A SIGNATURE OF AN AUTHORIZED AGENT.** Each bid shall be placed in a separate envelope. Be sure envelope is completely and properly identified and sealed, showing the bid number and date in the lower left hand corner. Bids must be time stamped in the office of the City Clerk by 5:00 P.M. on the day before date of opening.
2. No bidder may withdraw his proposal for a period of thirty (30) days after the date and hour set for the opening of bids.
3. All prices shall be quoted F.O.B. Tulsa, Oklahoma, and delivery to City of Tulsa location shall be without additional charge.
4. The bidder shall attach the manufacturer's name of the equipment or material to be furnished, type, model numbers, manufacturer's descriptive bulletins and specifications. All guarantees and warranties should be clearly stated. This data shall be in sufficient detail to describe accurately the equipment or material to be furnished. Manufacturer's specifications, in respect to the successful bidder, shall be considered as part of his contract with the City of Tulsa.
5. The bidder shall show in the proposal both the unit prices and total amount, where required, of each item listed. In the event of error or discrepancy in the mathematics, the unit prices shall prevail.
6. Any exceptions or deviations from written specifications shall be shown in writing and attached to the bid form.
7. Each bidder agrees to comply with the terms of Title 5, Chapter 1, of Tulsa, Oklahoma Charter and revised ordinances relating to equal employment opportunity.
8. **THE ENCLOSED FORMS REGARDING NON-COLLUSION AND FINANCIAL INTEREST MUST BE SIGNED, NOTARIZED, AND RETURNED WITH THE BID.**
9. The City of Tulsa reserves the right to reject any and all bids, to waive any technicalities in the bidding, and to award each item to different bidders or all items to a single bidder.
10. All bids must be accompanied by bidders bond, cash, certified or cashier's check in the amount shown on the face of the bid form. This amount shall be retained by the City of Tulsa as liquidated damages in the event the successful bidder (or bidders) fails to execute a contract, if required. The bidder agrees that said amount is presumed to be the damages sustained by the City due to the impracticability and extreme difficulty in fixing the actual damages. The office of the City Clerk will return the bid deposits to the unsuccessful bidders, after a contract has been awarded or all bids have been rejected.
11. In the event cash discounts are offered by the bidder, the discount date shall begin with the date of invoice, the date of receipt of all material covered by the purchase order, or the date of receipt by the City of Tulsa of the original copy of the purchase order with properly executed Affidavit of Claimant, whichever is the later date.
12. Direct purchase of certain items of equipment or material by the City of Tulsa are exempt from Federal Excise Tax and Oklahoma Sales Tax. In such cases the bidder shall quote prices which do not include Federal Excise Tax and Oklahoma Sales Tax. The City of Tulsa will furnish executed exemption certificates upon presentation by the bidder at the time of purchase.
13. Bid must show number of days required for delivery under normal conditions. Failure to state delivery time obligates bidder to complete delivery in fourteen (14) calendar days. Unrealistically short or long delivery promises may cause bid to be disregarded. Contractor must keep Purchasing Department advised at all times of status of order. Default in promised delivery or failure to meet specifications authorizes the Purchasing Agent to purchase supplies elsewhere and charge full increase of cost and handling to defaulting contractor. Consistent failure to meet delivery promises without valid reason may cause removal from bid list.
14. Bidder agrees to defend and save City of Tulsa from and against all demands, claims, suits, costs, expenses, damages and judgments based upon infringement of any patent relating to goods specified in this order or the ordinary use or operation of such goods by City or use or operation of such goods in accordance with bidders direction.
15. If the bid requires a written contract, the successful bidder shall execute a written contract with the City of Tulsa and return the required bonds and insurance certificates within ten (10) days after submission of contracts to said bidder by the City.



# BIDDER AFFIDAVIT - TITLE 74 O.S. (1974 SUPP.) 85.22-85.25

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

\_\_\_\_\_, of lawful age, being first duly sworn on oath says

**Authorized Agent**

1. (s)he is the duly authorized agent of \_\_\_\_\_, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and municipal officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached.
2. (s)he is fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and
3. neither the bidder nor anyone subject to the bidder's direction or control has been a party;
  - a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
  - b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, nor
  - c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
MY COMMISSION EXPIRES

**The Bidder Affidavit must be completed, signed by an authorized agent, and notarized.**

# CONTRACTOR/BIDDER INFORMATION SHEET

To be completed by all Bidders  
For Contracts with the City of Tulsa  
(Please print or type)

Project No. or Description \_\_\_\_\_  
\_\_\_\_\_

Full Name of Bidder \_\_\_\_\_

Legal Identity  
(Corporation, Partnership,  
Individual, etc.) \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Telephone No. \_\_\_\_\_

FAX No. \_\_\_\_\_

Taxpayer Identification Number \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

E-mail address \_\_\_\_\_

Webpage Address \_\_\_\_\_

# Price Sheet Summary

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Vendor Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

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**You will be able to obtain a copy of the Bid Summary on the City of Tulsa's Purchase-Net Fax-on-Demand and Website shortly after bid opening.**

## ITEM 1

BIDDER AGREES TO FURNISH ONE (1) OR MORE 60,000 LB. GVW PULL TRUCKS (S) IN ACCORDANCE WITH CITY OF TULSA SPECIFICATIONS, AT THE FOLLOWING UNIT PRICE:

\$ \_\_\_\_\_ EACH

MAKE AND MODEL BIDDING: \_\_\_\_\_

## ITEM 2

BIDDER AGREES TO FURNISH ONE (1) OR MORE 64,000 LB. GVW GIN POLE TRUCK(S) IN ACCORDANCE WITH CITY OF TULSA SPECIFICATIONS, AT THE FOLLOWING UNIT PRICE.

\$ \_\_\_\_\_ EACH

**BID 00-338  
60,000 LB. GVW PULL TRUCK  
AND 64,000 LB. GVW GIN POLE TRUCK  
NIGP CODE 070-47-00-000-0  
FOR THE  
CITY OF TULSA**

**INTENT**

THE INTENT OF THESE SPECIFICATIONS IS TO SET MINIMUM REQUIREMENTS, NOT TO OTHERWISE LIMIT BIDDING FOR THE SUPPLY OF **ONE (1) OR MORE 60,000 LB. GVW PULL TRUCK(S) AND ONE (1) OR MORE 64,000 LB. GVW GIN POLE TRUCK(S) FOR THE CITY OF TULSA.**

INASMUCH AS SOME DESIGNS OF EQUIPMENT VARY AMONG DIFFERENT MANUFACTURERS, THE CITY MAY ACCEPT BIDS ON EQUIPMENT WITH MINOR DEVIATIONS TO THE WRITTEN SPECIFICATIONS. GENERALLY, A MINOR DEVIATION IS DEFINED AS A DEVIATION WHICH DOES NOT: (A) MATERIALLY AFFECT THE ABILITY OF THE PRODUCT TO ACHIEVE OR ACCOMPLISH A NECESSARY FUNCTION OR TASK IN THE MANNER REQUIRED BY THE SPECIFICATIONS; (B) COMPROMISE THE SAFETY OF THE USER THEREOF; AND, (C) PRODUCE HIGHER LATENT OR PATENT COSTS TO THE CITY IN ANY OF A MULTIPLICITY OF WAYS. THE CITY OF TULSA SPECIFICALLY RESERVES THE RIGHT TO MAKE THE FINAL JUDGMENT CONCERNING WHAT IS OR IS NOT A MINOR DEVIATION AND TO AWARD THE BIDDER(S) WHOSE BID(S) BEST SUIT THE CITY'S NEED FOR THE PRODUCT BEING PURCHASED.

**PRICES**

BIDS ARE TO BE BASED ON NEW, UNUSED, CURRENT PRODUCTION MODEL 2001 CHASSIS .

BIDDER SHALL BID FIRM PRICES THAT WILL REMAIN IN EFFECT THROUGH THE MODEL YEAR.

**WARRANTY AND SERVICE**

STANDARD WARRANTY INFORMATION IS TO BE SUPPLIED WITH YOUR BID.

THE CITY OF TULSA SHALL EXPECT THE MANUFACTURER TO HAVE AN ADEQUATE STOCK OF REPLACEMENT PARTS AVAILABLE TO SERVICE CITY TRUCKS AND TO MAKE DELIVERY WITHIN A REASONABLE TIME OF ALL NORMAL REPLACEMENT PARTS TO THEIR DEALERS WHO SERVICE THE CITY OF TULSA. THE CITY FURTHER EXPECTS THAT WARRANTY SERVICE AND REPAIRS AS WELL AS NON-WARRANTY SERVICE AND REPAIRS WILL BE HANDLED WITHOUT PREJUDICE BY LOCAL DEALERSHIPS THROUGHOUT THE UNITED STATES.

**EXTENDED WARRANTIES (OPTION)**

BIDDERS ARE TO SUBMIT WITH YOUR BIDS, ANY ADDITIONAL WARRANTIES OFFERED BY THE MANUFACTURER, COMPLETE WITH PRICING INFORMATION. THESE WARRANTIES ARE TO BE OFFERED AS OPTIONAL TO THE CITY AT AN ADDITIONAL COST ABOVE THE BASE PRICE OF THE BID.

## **PREPARATION FOR DELIVERY**

PRE-DELIVERY SERVICING AND ADJUSTMENT: PRIOR TO ACCEPTANCE BY THE CITY, THE DEALER SHALL SERVICE AND ADJUST EACH VEHICLE FOR OPERATIONAL USE, TO INCLUDE, AS A MINIMUM, THE FOLLOWING:

1. FOCUSING OF LIGHTS
2. TUNING OF ENGINE
3. ADJUSTMENT OF ACCESSORIES
4. CHECKING OF ELECTRICAL, BRAKING AND SUSPENSION SYSTEMS
5. CHARGING OF BATTERY(S)
6. ALIGNMENT OF FRONT END
7. INFLATION OF TIRES
8. BALANCING OF ALL WHEELS, INCLUDING THE SPARE (IF REQUIRED)
9. COMPLETE LUBRICATION OF ENGINE, CHASSIS AND OPERATING MECHANISMS WITH RECOMMENDED GRADES OF LUBRICANTS FOR THE AMBIENT AIR TEMPERATURE AT THE POINT OF DELIVERY.
10. SERVICING OF COOLING SYSTEM WITH A PERMANENT TYPE ANTI-FREEZE AND SUMMER COOLANT FOR A MINUS 30 DEGREES FAHRENHEIT.
11. FULL TANK OF FUEL.
12. OKLAHOMA SAFETY INSPECTION STICKER.
13. WARRANTY PAPERS AND OPERATOR'S MANUAL.
14. FACTORY CERTIFIED DATA PLATES INSTALLED ON VEHICLE DOOR.

## **DELIVERY AND SPECIAL INSTRUCTIONS**

THE SUCCESSFUL BIDDER(S) SHALL DELIVER ALL VEHICLES, AT THEIR EXPENSE, TO THE LOCATION(S) SPECIFIED BY THE CITY. THE MANUFACTURER'S CERTIFICATE OF ORIGIN (MSO) AND ONE (1) EXTRA SET OF KEYS ARE TO BE DELIVERED WITH EACH VEHICLE.

## **ADDENDA AND INTERPRETATIONS**

IF IT BECOMES NECESSARY TO REVISE ANY PART OF THIS BID, A WRITTEN ADDENDUM WILL BE PROVIDED TO ALL THE BIDDERS. THE CITY OF TULSA IS NOT BOUND BY ANY ORAL REPRESENTATION, CLARIFICATIONS OR CHANGES MADE IN THE WRITTEN SPECIFICATIONS BY CITY OF TULSA EMPLOYEES UNLESS SUCH CLARIFICATION OR CHANGE IS PROVIDED TO BIDDERS IN WRITTEN ADDENDUM FORM FROM THE PURCHASING DIVISION.

## **ALTERING BIDS**

BIDS CANNOT BE ALTERED OR AMENDED AFTER SUBMISSION DEADLINE. ANY INTERLINEATION, ALTERATION, OR ERASURE MADE BEFORE OPENING TIME AND DATE MUST BE INITIALED BY THE SIGNER OF THE BID, GUARANTEEING AUTHENTICITY. BIDS MUST BE SUBMITTED IN INK OR TYPEWRITTEN, PENCILING WILL NOT BE ACCEPTED.

## **DESCRIPTIVE LITERATURE**

EACH BIDDER IS REQUIRED TO FURNISH WITH THEIR BID, CATALOG CUTS AND/OR DESCRIPTIVE LITERATURE, PROPERLY LABELED WITH THE BID NUMBER AND BIDDER'S NAME, WITH FULL ILLUSTRATIONS AND DETAILED SPECIFICATIONS FOR EACH ITEM OFFERED AS EQUAL TO THE BRAND NAME SPECIFIED. IN ADDITION, **ALL DIFFERENCES IN SPECIFICATIONS FROM THE SPECIFICATIONS STATED HEREIN MUST BE SO MARKED.** DESCRIPTIVE LITERATURE IS REQUIRED TO ESTABLISH, FOR THE PURPOSE OF BID EVALUATION AND AWARD, DETAILS OF THE PRODUCT(S) THE BIDDER PROPOSES TO FURNISH AS TO DESIGN, MATERIALS, METHOD OF MANUFACTURE, CONSTRUCTION, ASSEMBLY OR OPERATION, AS APPROPRIATE. **FAILURE TO SUBMIT THE DESCRIPTIVE LITERATURE MAY BE CAUSE FOR REJECTION OF YOUR BID.**

## **AMERICANS WITH DISABILITIES ACT**

THE CONTRACTOR SHALL TAKE THE NECESSARY ACTIONS TO ENSURE ITS FACILITIES AND EQUIPMENT ARE IN COMPLIANCE WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT. IT IS UNDERSTOOD THAT THE PROGRAM OF THE CONTRACTOR IS NOT A PROGRAM OR ACTIVITY OF THE CITY OF TULSA. THE CONTRACTOR AGREES THAT ITS PROGRAM OR ACTIVITY WILL COMPLY WITH THE REQUIREMENTS OF THE ADA. ANY COSTS OF SUCH COMPLIANCE WILL BE THE RESPONSIBILITY OF CONTRACTOR. UNDER NO CIRCUMSTANCES WILL CONTRACTOR CONDUCT ANY ACTIVITY WHICH IT DEEMS TO NOT BE IN COMPLIANCE WITH THE ADA.

## **BIDDER'S PROPOSAL COLUMN**

BIDDER SHALL COMPLETE EVERY SPACE IN SECTION 2, BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A COMPLETE DESCRIPTION OF THE ITEM BEING BID SUCH AS, SIZES, CAPACITIES, DIMENSIONS, ETC. **MARKINGS SUCH AS CHECKS AND BLANK SPACES WILL BE CONSIDERED AS NON-RESPONSIVE AND REASON FOR REJECTION.** THE WORD **COMPLY** WILL BE INTERPRETED AS MEANING THE **SAME** AS SPECIFIED.

**FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID.**

## **EMPLOYMENT DISCRIMINATION BY CONTRACTOR PROHIBITED**

A. DURING THE PERFORMANCE OF THIS CONTRACT, THE CONTRACTOR AGREES AS FOLLOWS:

- (1) THE CONTRACTOR WILL NOT DISCRIMINATE AGAINST ANY EMPLOYEE OR APPLICANT FOR EMPLOYMENT BECAUSE OF RACE, RELIGION, COLOR, SEX OR NATIONAL ORIGIN, EXCEPT WHERE RELIGION, SEX OR NATIONAL ORIGIN IS A BONA FIDE OCCUPATIONAL QUALIFICATION REASONABLY NECESSARY TO THE NORMAL OPERATION OF THE CONTRACTOR. THE CONTRACTOR AGREES TO POST IN CONSPICUOUS PLACES,

AVAILABLE TO EMPLOYEES AND APPLICANTS FOR EMPLOYMENT, NOTICES SETTING FORTH THE PROVISION OF THIS NON-DISCRIMINATION CLAUSE.

**EMPLOYMENT DISCRIMINATION BY CONTRACTOR PROHIBITED (CONTINUED)**

(2) THE CONTRACTOR, IN ALL SOLICITATIONS OR ADVERTISEMENTS FOR EMPLOYMENT PLACED BY OR ON BEHALF OF THE CONTRACTOR, WILL STATE THAT SUCH CONTRACTOR IS AN EQUAL OPPORTUNITY EMPLOYER.

(3) NOTICES, ADVERTISEMENTS AND SOLICITATIONS PLACED IN ACCORDANCE WITH FEDERAL LAW, RULE OR REGULATION SHALL BE DEEMED SUFFICIENT FOR THE PURPOSE OF MEETING THE REQUIREMENTS OF THIS SECTION.

B. THE CONTRACTOR WILL INCLUDE THE PROVISION OF THE FOREGOING PARAGRAPHS OF THIS SECTION IN EVERY SUBCONTRACT OR PURCHASE ORDER OF OVER \$10,000, SO THAT THE PROVISIONS WILL BE BINDING UPON EACH SUBCONTRACTOR OR VENDOR.

**AWARD OF BID**

THE BID SHALL BE AWARDED TO THE FIRM WHOSE PROPOSAL IS RESPONSIVE TO THE BID AND IS MOST ADVANTAGEOUS TO THE CITY, CONSIDERING THE FACTORS IDENTIFIED IN THE BID AND SECTION 406E OF TITLE 6, THE PURCHASING ORDINANCE SET FORTH BELOW:

E. AWARD OF CONTRACT.

1. AUTHORITY OF MAYOR. THE MAYOR SHALL HAVE THE AUTHORITY TO AWARD CONTRACTS WITHIN THE PURVIEW OF THIS CHAPTER.

2. LOWEST SECURE BIDDER. CONTRACTS SHALL BE AWARDED TO THE LOWEST SECURE BIDDER MEETING SPECIFICATIONS. IN DETERMINING "LOWEST SECURE BIDDER", IN ADDITION TO PRICE, THE FOLLOWING FACTORS SHALL BE CONSIDERED:

A. THE ABILITY, CAPACITY AND SKILL OF THE BIDDER TO PERFORM THE CONTRACT OR PROVIDE THE SERVICE REQUIRED;

B. WHETHER THE BIDDER CAN PERFORM THE CONTRACT OR PROVIDE THE SERVICE PROMPTLY OR WITHIN THE TIME SPECIFIED, WITHOUT DELAY OR INTERFERENCE;

C. THE CHARACTER, INTEGRITY, REPUTATION, JUDGMENT, EXPERIENCE AND EFFICIENCY OF THE BIDDER;

D. THE QUALITY OF PERFORMANCE OF PREVIOUS CONTRACTS OR SERVICES;

E. THE PREVIOUS AND EXISTING COMPLIANCE BY THE BIDDER WITH LAWS AND ORDINANCES RELATING TO THE CONTRACT OR SERVICE;

F. THE SUFFICIENCY OF THE FINANCIAL RESOURCES AND ABILITY OF THE BIDDER TO PERFORM THE CONTRACT OR PROVIDE THE SERVICE;

G. THE QUALITY, AVAILABILITY AND ADAPTABILITY OF THE SUPPLIES OR CONTRACTUAL SERVICES TO THE PARTICULAR USE REQUIRED;

H. THE ABILITY OF THE BIDDER TO PROVIDE FUTURE MAINTENANCE AND SERVICE FOR THE USE OF THE SUBJECT OF THE CONTRACT, AND;

I. WHERE AN EARLIER DELIVERY DATE WOULD BE OF GREAT BENEFIT TO THE REQUISITIONING AGENCY, THE DATE AND TERMS OF DELIVERY MAY BE CONSIDERED IN THE BID AWARD, AND;

**AWARD OF BID (CONTINUED)**

J. THE NUMBER AND SCOPE OF CONDITIONS ATTACHED TO THE BID.

K. IF A POINT SYSTEM HAS BEEN UTILIZED IN THE BID SPECIFICATIONS, THE NUMBER OF POINTS EARNED BY THE BIDDER.

**BID DOCUMENTS**

BIDDER SHALL RETURN ALL BID DOCUMENTS **(28 PAGES)** INTACT EXACTLY AS FURNISHED IN IT'S ORIGINAL FORM. ALL BID DOCUMENTS REQUIRING SIGNATURE MUST BE SIGNED BY AN AUTHORIZED AGENT OF THE COMPANY BIDDING.

PRINTING YOU NAME IN LIEU OF SIGNATURE WILL NOT BE ALLOWED.

**FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID**

**ITEM 1**

**BIDDER SHALL COMPLETE EVERY SPACE IN SECTION 2 (BIDDER'S PROPOSAL COLUMN). THE BIDDER SHALL GIVE A COMPLETE DESCRIPTION OF THE ITEM BEING BID, SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC. FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID.**

SECTION 1 ITEM	SPECIFICATIONS ( MINIMUM )	SECTION 2 BIDDER'S PROPOSAL
EQUIPMENT	CURRENT YEAR MODEL 60,000 LB. GVW, Pull Truck.	MODEL YEAR: _____ MANUFACTURER: _____ MODEL NUMBER: _____
GROSS VEHICLE WEIGHT	60,000 LBS.	GVW: _____ LBS.
CAB	<p>1. <b>STYLE</b> : <u>Conventional</u></p> <p>2. <b>SEAT (S)</b>: <u>Fleet cruiser, air ride driver seat w/standard companion seat. Two seat belts w/shoulder restraints.</u></p> <p>3. <b>SEAT COVERING</b>: <u>Heavy-Duty Vinyl, tan color.</u></p> <p>4. <b>SUNVISORS</b>: <u>(1) L.H. AND (1) R.H.</u></p> <p>5. <b>ARM RESTS</b>: <u>(1) L.H. AND (1) R.H.</u></p> <p>6. <b>INTERIOR LIGHTING</b>: <u>dome with door activated switches.</u></p> <p>7. <b>WINDSHIELD WIPERS</b>: <u>electric 2-speed intermittent with dual washers.</u></p> <p>8. <b>MIRRORS</b>: <u>exterior west coast style, heated, approximately 7" x 16" with 8" dia. Bolt on type convex mirrors, mounted on each side.</u></p> <p>9. <b>AIR CONDITIONING</b>: <u>factory installed, through-dash type.</u></p> <p>10. <b>GAUGES</b>: <u>full gauge package with factory audible alarms lights:</u></p> <p>(A) <u>Transmission Temp Gauge</u></p> <p>(B) <u>Tachometer</u></p> <p>(C) <u>Oil Pressure Gauge</u></p> <p>(D) <u>Air Pressure Gauge</u></p> <p>(E) <u>Speedometer</u></p> <p>(F) <u>Hour Meter</u></p> <p>(G) <u>Coolant Temp Gauge</u></p> <p>(H) <u>Shutdown switches and Derate system on the following.</u></p> <p>(1) <u>Low oil pressure</u></p> <p>(2) <u>Coolant temp gauge</u></p> <p>11. <b>ADDITIONAL INSTRUCTIONS</b>: <u>INCLUDE THE FOLLOWING:</u></p> <p>(A) <u>Cigar lighter</u></p> <p>(B) <u>Factory installed am/fm radio</u></p> <p>(C) <u>Tinted glass throughout</u></p> <p>(D) <u>Tilting hood</u></p> <p>(E) <u>Full Headliner</u></p> <p>(F) <u>Full Rubber Floor Mat</u></p> <p>(G) <u>High Heat Warning Light for</u></p>	<p>1. STYLE: _____</p> <p>2. SEAT (S): _____</p> <p>3. SEAT COVERING: _____</p> <p>4. SUNVISORS: _____</p> <p>5. ARMRESTS: _____</p> <p>6. INTERIOR LIGHTING: _____</p> <p>7. WINDSHIELD WIPERS: _____</p> <p>8. MIRRORS: _____</p> <p>9. AIR CONDITIONING: _____</p> <p>10. GAUGES: _____</p> <p>(A) _____</p> <p>(B) _____</p> <p>(C) _____</p> <p>(D) _____</p> <p>(E) _____</p> <p>(F) _____</p> <p>(G) _____</p> <p>(H) _____</p> <p>(1) _____</p> <p>(2) _____</p> <p>11. ADDITIONAL INSTRUCTIONS: _____</p> <p>(A) _____</p> <p>(B) _____</p> <p>(C) _____</p> <p>(D) _____</p> <p>(E) _____</p> <p>(F) _____</p> <p>(G) _____</p>



**ITEM 1**

**BIDDER SHALL COMPLETE EVERY SPACE IN SECTION 2 (BIDDER'S PROPOSAL COLUMN). THE BIDDER SHALL GIVE A COMPLETE DESCRIPTION OF THE ITEM BEING BID, SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.  
FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID.**

SECTION 1 ITEM	SPECIFICATIONS ( MINIMUM )	SECTION 2 BIDDER'S PROPOSAL
COOLING SYSTEM	1. <u>RADIATOR: largest capacity available from the manufacturer.</u> 2. <u>COOLANT RECOVERY SYSTEM: to be included.</u> 3. <u>ADDITIONAL INSTRUCTIONS: Include heavy-duty radiator with shrouded fan and gravel guard for radiator.</u>	1. RADIATOR: _____ _____ 2. COOLANT RECOVERY SYSTEM: _____ _____ 3. ADDITIONAL INSTRUCTIONS: _____ _____
ELECTRICAL SYSTEM	1. <b>12 VOLT SYSTEM</b> 2. <b>BATTERY (S):</b> (A) <b>QUANTITY:</b> <u>Three</u> (B) <b>C.C.A. EACH:</b> <u>2500</u> 3. <b>ALTERNATOR AMP HOURS:</b> <u>145</u> 4. <u>INCLUDE ALL LIGHTS AND REFLECTORS TO COMPLY WITH ALL FEDERAL AND OKLAHOMA STATE LAWS FOR 24 HOUR OPERATION ON ALL HIGHWAYS.</u> 5. <u>ADDITIONAL INSTRUCTIONS: Largest available capacity as advertised by the manufacturer.</u>	1. _____ VOLT SYSTEM. 2. BATTERY (S) (A) QUANTITY: _____ (B) C.C.A. EACH: _____ 3. ALT. AMP HOURS: _____ 4. LIGHTS AND REFLECTORS: _____ _____ 5. ADDITIONAL INSTRUCTIONS: _____ _____
BRAKE SYSTEM	1. <b>SERVICE BRAKES:</b> <u>Heavy-duty tractor system full air all axles. 16-1/2" X 6" cam front and 16-1/2" x 7" cam rear.</u> 2. <b>PARKING BRAKE:</b> <u>Both rear axles MGM with release valve.</u> 3. <b>GAUGE:</b> <u>Include air pressure gauge and alarm.</u> 4. <u>ADDITIONAL INSTRUCTIONS INCLUDE:</u> _____ _____	1. SERVICE BRAKES: _____ _____ 2. PARKING BRAKE: _____ _____ 3. GAUGE: _____ _____ 4. <b>ADDITIONAL INSTRUCTIONS INCLUDE:</b> _____ _____
STEERING	<b>TYPE:</b> <u>Hydraulic power assists with dual steering gears.</u>	<b>TYPE:</b> _____
SUSPENSION	1. <b>FRONT AXLE:</b> <u>16,000</u> LBS. 2. <b>FRONT SPRINGS:</b> <u>18,000</u> LBS. CAPACITY.	1. FRONT AXLE: _____ LBS. 2. FRONT SPRINGS AT PAD: _____ LBS.

**ITEM 1**

**BIDDER SHALL COMPLETE EVERY SPACE IN SECTION 2 (BIDDER'S PROPOSAL COLUMN). THE BIDDER SHALL GIVE A COMPLETE DESCRIPTION OF THE ITEM BEING BID, SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.  
FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID.**

SECTION 1 ITEM	SPECIFICATIONS ( MINIMUM )	SECTION 2 BIDDER'S PROPOSAL
SUSPENSION (CONTINUED)	3. REAR AXLE: <u>46,000</u> LBS. 4. REAR AXLE SPEED: <u>Single</u> 5. REAR AXLE RATIO <b>Governed to 70 MPH</b> 6. REAR AXLE MANUFACTURER & STOCK NUMBER: <u>Hendrickson HN-460</u> 7. AUXILIARY SPRINGS: <u>not req.</u> 8. STABILIZER BAR (S): <u>not req</u> 9. SHOCKS: <u>heavy-duty</u> 10. ADDITIONAL INSTRUCTIONS: <u>Driver controlled main locking differential in forward and rear drive axles.</u>	3. REAR AXLE: _____ LBS._____ 4. REAR AXLE SPEED: _____ 5. REAR AXLE RATIO: _____ 6. REAR AXLE MANUFACTURER & STOCK NUMBER: _____ (7) AUXILIARY SPRINGS: _____ (8) STABILIZER BAR (S): _____ (9) SHOCKS: _____ (10) ADDITIONAL: _____ _____ _____
FRAME	1. SECTION MODULES: <u>31.10</u> 2. YIELD STRENGTH: <u>110,000</u> PSI. 3. RBM: <u>3,421,000</u> LBS. 4. REINFORCEMENT TYPE: <u>Double C Channel **</u> 5. ADDITIONAL INSTRUCTIONS: <b>**To be as required by the manufacturer to adequately support a full load under adverse conditions. Rear frame tapered.</b>	1. SECTION MODULUS: _____ 2. YIELD STRENGTH: _____ 3. RBM: _____ 4. REINFORCEMENT TYPE: _____ 5. ADDITIONAL INSTRUCTIONS: _____ _____ _____
WHEELBASE	TO BE COMPATIBLE WITH EQUIPMENT BEING BID. (SEE OPTIONS.)	_____ _____ _____
CAB TO AXLE DIMENSION	TO BE COMPATIBLE WITH EQUIPMENT BEING BID.	_____ _____
FRONT BUMPTER TO BACK OF CAB DIMENSIONS	MANUFACTURER'S STANDARD INCHES.	_____ _____
WHEELS	1. FRONT SIZE: <u>22.5X9.00 Hub piloted</u> 2. FRONT TYPE: <u>10 hole disc</u> 3. REAR SIZE: <u>22.5X8.25 Hub piloted</u> 4. REAR TYPE: <u>10 hole disc</u>	1. FRONT SIZE: _____ 2. FRONT TYPE: _____ 3. REAR SIZE: _____ 4. REAR TYPE: _____
TIRES	1. FRONT SIZE: <u>12r22.5, 16 ply.</u>	1. FRONT SIZE: _____

**ITEM 1**

**BIDDER SHALL COMPLETE EVERY SPACE IN SECTION 2 (BIDDER'S PROPOSAL COLUMN). THE BIDDER SHALL GIVE A COMPLETE DESCRIPTION OF THE ITEM BEING BID, SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.  
FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID.**

SECTION 1 ITEM	SPECIFICATIONS ( MINIMUM )	SECTION 2 BIDDER'S PROPOSAL
TIRES (CONTINUED)	tubeless 2. <b>FRONT TREAD DESIGN:</b> <u>Highway tread.</u>  3. <b>REAR SIZE:</b> <u>11R22.5, 16 ply</u> 4. <b>REAR TREAD DESIGN:</b> <u>mud and snow</u> 5. <b>SPARE SIZE:</b> <u>required</u> 6. <b>SPARE TREAD DESIGN:</b> <u>Mud and snow.</u>	_____ 2. FRONT TREAD DESIGN: _____ _____  3. REAR SIZE: _____ 4. REAR TREAD DESIGN: _____ _____ 5. SPARE SIZE: _____ 6. SPARE TREAD DESIGN: _____ _____
FUEL TANK (S)	1. <b>QUANTITY:</b> <u>one</u> 2. <b>CAPACITY:</b> <u>100</u> GALLONS EACH. 3. <b>TOTAL CAPACITY:</b> <u>100</u> GALLONS. 4. <b>TYPE AND CONSTRUCTION:</b> <u>Step tanks, all steel construction.</u> <u>Non-slip grid steps.</u> 5. <b>ADDITIONAL INSTRUCTIONS:</b> _____ _____ _____	1. QUANTITY: _____ 2. CAPACITY: _____ GALLONS EACH. 3. TOTAL CAPACITY: _____ GALLONS. 4. TYPE AND CONSTRUCTION: _____ _____ 5. <b>ADDITIONAL INSTRUCTIONS:</b> _____ _____ _____
UNDERCOATING	<u>AS PER CITY OF TULSA STANDARD NO. 00001.</u>	UNDERCOATING: _____ _____
PAINT	<u>MANUFACTURER'S STANDARD WHITE</u>	PAINT: _____ _____
BUMPERS	1. <b>FRONT:</b> <u>1/4 inch formed steel.</u> 2. <b>TOW HOOKS:</b> <u>Two (2) frame mounted.</u> 3. <b>REAR:</b> <u>not required.</u> 4. <b>HITCH:</b> <u>See options section.</u> 5. <b>ADDITIONAL INSTRUCTIONS</b> <u>Include front frame attached center tow hook pin</u>	1. FRONT: _____ 2. REAR: _____  3. <b>REAR:</b> _____ 4. <b>HITCH:</b> _____ 5. <b>ADDITIONAL INSTRUCTIONS</b> _____ _____

**ITEM 1**

**BIDDER SHALL COMPLETE EVERY SPACE IN SECTION 2 (BIDDER'S PROPOSAL COLUMN). THE BIDDER SHALL GIVE A COMPLETE DESCRIPTION OF THE ITEM BEING BID, SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.  
FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID.**

<b>SECTION 1 ITEM</b>	<b>SPECIFICATIONS ( MINIMUM )</b>	<b>SECTION 2 BIDDER'S PROPOSAL</b>
ADDITIONAL ACCESSORIES	1. ADDITIONAL ACCESSORIES AND/OR INSTRUCTIONS: <b>(A) Complete trailer package for pulling air brake trailers, plumbed to rear of frame; to include 6-way electrical connector. With hand valve.</b> <b>(B) Dual aluminum rounded tandem full fenders with heavy-duty mounting brackets. Fenders mounted so that fifth wheel no-tilt pin will clear fenders. With heavy-duty mud flaps.</b> (C) Air slide 5 <sup>th</sup> wheel pinned for no-tilt or allowing use of dump trailers. (D) Coiled air and electrical lines mounted to headache rack.  (E) Frame width 6-5/8" OD tailroller with replaceable bearings. 8" x 1-1/4" side plates and an overload roller and tapered frame. 5 <sup>th</sup> wheel ramps and tailroller will allow the City's Lowboy trailer to be hitched without blocking up the trailer. (F) Oil field type headache rack manufactured 2-1/2 & 3-1/2" sch. 80 pipe. The rack is to have locking storage for chains and boomers. Rack to protect winch and cab. (G) All electrical, air and hydraulic connectors are to be stored on headache rack. (H) Braden Model AHS10-18B or equal hydraulic-driven worm gear winch 30,000 lb. capacity. Installed on high mount brackets, 150 ft. of 3/4 cable with tail chain and hook swaged on. (I) Hydraulic wet line kit min. 25 gpm direct mount pump and PTO. Hot shift PTO with air shift controls. 50 gallon steel frame mounted hydraulic tank with 50 gallons of hydraulic fluid. Tank will include gauge. Hydraulic filter between tank and shut-off valve. Vented cap, hoses, and quick disconnect fitting will be compatible with City's dump trailers. (J) Two (2) parts manuals. (K) Two (2) service manuals. (L) This Pull Truck will be used with three different trailers. The fifth wheel	1. ADDITIONAL ACCESSORIES AND/OR INSTRUCTIONS: (A) _____ _____ _____ _____ (B) _____ _____ _____ _____ (C) _____ _____ (D) _____ _____ (E) _____ _____ _____ _____ (F) _____ _____ _____ _____ (G) _____ _____ _____ _____ (H) _____ _____ _____ _____ (I) _____ _____ _____ _____ (J) _____ (K) _____ (L) _____ _____

**ITEM 1**

**BIDDER SHALL COMPLETE EVERY SPACE IN SECTION 2 (BIDDER'S PROPOSAL COLUMN). THE BIDDER SHALL GIVE A COMPLETE DESCRIPTION OF THE ITEM BEING BID, SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.**

**FAILURE TO COMPLY WILL RESULT IN REJECTION OF YOUR BID.**

**SECTION 1  
ITEM**

**SPECIFICATIONS ( MINIMUM )**

**SECTION 2  
BIDDER'S PROPOSAL**

ADDITIONAL  
ACCESSORIES  
(CONTINUED)

height application must be able to couple to the trailers, without any modifications made to the trailers. Bidder may inspect the trailers by contacting Darrell Ferrell at 596-9705. Trailers involved are: 1986 3 axle Trail King lowboy, 1991 Fruehauf 6,000 gal. Tank trailer, 1998 Clement 34 yd dump trailer.

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**ITEM 2**

BIDDERS SHALL COMPLETE EVERY SPACE IN SECTION 2 BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A DESCRIPTION OF THE ITEM BID SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.

SECTION 1

SECTION 2

ITEM	SPECIFICATIONS (MINIMUM)	BIDDER'S PROPOSAL
EQUIPMENT	CURRENT YEAR MODEL <u>64,000 LB. GVW</u> <u>GIN POLE TRUCK</u>	MODEL YEAR: _____ MANUFACTURER: _____ MODEL NUMBER: _____
GROSS VEHICLE WEIGHT	<u>64,000</u> LBS.	GVW: _____
CAB	1. STYLE CAB: <u>CONVENTIONAL</u> 2. SEAT(S) STYLE: <u>FLEETCRUISER AIR RIDE DRIVER SEAT W/STANDARD COMPANION SEAT, TWO SEAT BELTS W/ SHOULDER RESTRAINTS.</u> 3. SEAT COVERING: <u>HEAVY-DUTY VINYL, TAN COLOR.</u> 4. SUN VISORS: <u>(1) L.H. AND (1) R.H.</u> 5. ARM RESTS: <u>(1) L.H. AND (1) R.H.</u> 6. INTERIOR LIGHTING: <u>DOME WITH DOOR ACTIVATED SWITCHES.</u> 7. WINDSHIELD WIPERS: <u>ELECTRIC 2 SPEED INTERMITTENT WITH DUAL WASHERS.</u> 8. MIRRORS: <u>EXTERIOR WESTCOAST STYLE APPROXIMATELY 7" X 16" WITH 8" DIAMETER BOLT ON TYPE CONVEX MIRRORS, MOUNTED ON EACH SIDE</u> 9. AIR CONDITIONING: <u>FACTORY INSTALLED. THROUGH-DASH TYPE.</u> 10. GAUGES: <u>INCLUDE FULL GAUGE PACKAGE WITH AUDIBLE ALARMS, LIGHTS AND SHUT-DOWN SWITCHES ON THE FOLLOWING:</u> <u>(A) LOW OIL PRESSURE</u> <u>(B) COOLANT TEMPERATURE</u> 11. ADDITIONAL INSTRUCTIONS: _____ <u>INCLUDE: (A) CIGAR LIGHTER</u> <u>(B) FACTORY INSTALLED AM/FM RADIO.</u> <u>(C) TINTED GLASS THROUGHOUT.</u> <u>(D) TILT HOOD</u>	1. STYLE CAB: _____ 2. SEAT(S) STYLE: _____ 3. SEAT COVERING: _____ 4. SUN VISORS: _____ 5. ARM RESTS: _____ 6. INTERIOR LIGHTING: _____ 7. WINDSHIELD WIPERS: _____ 8. MIRRORS: _____ 9. AIR CONDITIONING: _____ 10. GAUGES: _____ <u>(A) _____</u> <u>(B) _____</u> 11. ADDITIONAL INSTRUCTIONS: _____ <u>(A) _____</u> <u>(B) _____</u> <u>(C) _____</u> <u>(D) _____</u>

BIDDERS SHALL COMPLETE EVERY SPACE IN SECTION 2 BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A DESCRIPTION OF THE ITEM BID SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.

SECTION 1

SECTION 2

ITEM	SPECIFICATIONS (MINIMUM)	BIDDER'S PROPOSAL
ENGINE	<ol style="list-style-type: none"> <li>1. FUEL: <u>DIESEL</u></li> <li>2. LITER: <u>14.1</u></li> <li>3. DISPLACEMENT: <u>855 CU. INCH</u></li> <li>4. HORSE POWER: <u>370</u> AT ENGINE GOVERNED SPEED.</li> <li>5. TORQUE: <u>1450</u> AT <u>1200</u> RPM</li> <li>6. MANUFACTURER &amp; MODEL NUMBER. ACCEPTABLE ENGINES AS FOLLOWS:                (A) <u>DETRIOT 12.7 SERIES 60</u>                (B) <u>CAT 3406</u>                (C) <u>CUMMINS MODEL N14</u></li> <li>7. AIR CLEANER(S): <u>DRY-TYPE, DUAL REPLACEABLE ELEMENTS WITH RESTRICTION INDICATOR.</u></li> <li>8. OIL FILTER(S): <u>FULL FLOW, SPIN-ON TYPE.</u></li> <li>9. FUEL FILTER(S): <u>PRIMARY AND SECONDARY</u></li> <li>10. WATER SEPARATOR: <u>IN-LINE, RACOR 30 MICRON</u></li> <li>11. STARTING AID: <u>110 VOLT, 1250 WATT ELECTRIC BLOCK HEATER</u></li> <li>12. THROTTLE CONTROL: <u>IN CAB</u></li> <li>13. ENGINE HOURMETER: <u>MOUNTED IN-SIDE OF CAB.</u></li> <li>14. ADDITIONAL INSTRUCTIONS: _____                _____                _____</li> </ol>	<ol style="list-style-type: none"> <li>1. FUEL: _____</li> <li>2. LITER: _____</li> <li>3. DISPLACEMENT: _____</li> <li>4. HORSE POWER: _____ AT ENGINE GOVERNED SPEED.</li> <li>5. TORQUE: _____ AT _____ RPM</li> <li>6. MANUFACTURER: _____                MODEL NUMBER: _____                _____</li> <li>7. AIR CLEANER(S): _____                _____</li> <li>8. OIL FILTER(S): _____                _____</li> <li>9. FUEL FILTER(S): _____                _____</li> <li>10. WATER SEPARATOR: _____                _____</li> <li>11. STARTING AID: _____                _____</li> <li>12. THROTTLE CONTROL: _____</li> <li>13. ENGINE HOURMETER: _____                _____</li> <li>14. ADDITIONAL INSTRUCTIONS: _____                _____                _____</li> </ol>
TRANSMISSION	<ol style="list-style-type: none"> <li>1. TYPE: <u>MANUAL</u></li> <li>2. SPEED: <u>TEN (10)</u></li> <li>3. MANUFACTURER: <u>FULLER</u></li> <li>4. MODEL NO.: <u>RTO (F) 14908 LL</u></li> <li>5. P.T.O.: <u>HOT SHIFT</u></li> <li>6. FLUID COOLER: <u>REQUIRED</u></li> <li>7. CLUTCH: <u>15.5" T PLATE HD 10 SPRING WITH SELF ADJUSTMENT</u></li> <li>8. TRANS TEMP GAUGE: <u>INCLUDE</u></li> </ol>	<ol style="list-style-type: none"> <li>1. TYPE: _____</li> <li>2. SPEED: _____</li> <li>3. MANUFACTURER: _____</li> <li>4. MODEL NO.: _____</li> <li>5. P.T.O.: _____</li> <li>6. FLUID COOLER: _____</li> <li>7. CLUTCH: _____                _____</li> <li>8. TRANS TEMP GAUGE: _____</li> </ol>

BIDDERS SHALL COMPLETE EVERY SPACE IN SECTION 2 BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A DESCRIPTION OF THE ITEM BID SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.

SECTION 1

SECTION 2

ITEM	SPECIFICATIONS (MINIMUM)	BIDDER'S PROPOSAL
TRANSMISSION (cont.)	9. ADDITIONAL INSTRUCTIONS: _____ <u>PTO TO HAVE ENABLER CAPABILITY</u> <u>OR "HOT SHIFT" TYPE WITH</u> <u>ELECTRONIC "OVERSPEED</u> <u>PROTECTION" TO PREVENT PTO FROM</u> <u>TURNING AT MORE RPM'S THAN</u> <u>SYSTEM DESIGNED FOR. MUST BE</u> <u>GEARED TO ALLOW CONTINUOUS</u> <u>OPERATION AT 0-30 MPH. ELECTRONIC</u> <u>DASH MOUNTED CONTROLS WITH</u> <u>ENGAGEMENT LIGHT. NO LEVERS OR</u> <u>CABLES. MUST BE ABLE TO SHIFT PTO</u> <u>WHILE TRUCK IS IN MOTION AT 15 TO</u> <u>20 MPH. CHELSEA 230 SERIES.</u>	9. ADDITIONAL INSTRUCTIONS: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____
COOLING SYSTEM	1. RADIATOR CAPACITY: <u>LARGEST</u> <u>CAPACITY AVAILABLE FROM THE</u> <u>MANUFACTURER.</u> 2. COOLANT RECOVERY SYSTEM: <u>TO</u> <u>BE INCLUDED.</u> 3. ADDITIONAL INSTRUCTIONS: _____ <u>INCLUDE HEAVY-DUTY RADIATOR</u> <u>WITH SHROUDED FAN AND GRAVEL</u> <u>GUARD FOR RADIATOR</u>	1. RADIATOR CAPACITY: _____ _____ 2. COOLANT RECOVERY SYSTEM: _____ _____ 3. ADDITIONAL INSTRUCTIONS: _____ _____ _____
ELECTRICAL SYSTEM	1. <u>12</u> VOLT SYSTEM. 2. BATTERY (S): (A) QUANTITY: <u>THREE (3)</u> (B) C.C.A. EACH: <u>2500</u> 3. ALTERNATOR AMP HRS.: <u>100</u> 4. INCLUDE ALL LIGHTS AND REFLECTORS TO COMPLY WITH ALL FEDERAL AND OKLAHOMA STATE LAWS FOR 24 HOUR OPERATION ON ALL HIGHWAYS. 5. ADDITIONAL INSTRUCTIONS: _____ <u>** LARGEST AVAILABLE CAPACITY AS</u> <u>ADVERTISED BY THE MANUFAC-</u> <u>TURER.</u>	1. _____ VOLT SYSTEM. 2. BATTERY (S): (A) QUANTITY: _____ (B) C.C.A. EACH: _____ 3. ALTERNATOR AMP HRS.: _____ 4. LIGHTS: _____ _____ _____ _____ 5. ADDITIONAL INSTRUCTIONS: _____ _____ _____

BIDDERS SHALL COMPLETE EVERY SPACE IN SECTION 2 BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A DESCRIPTION OF THE ITEM BID SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.

SECTION 1

SECTION 2

ITEM	SPECIFICATIONS (MINIMUM)	BIDDER'S PROPOSAL
BRAKE SYSTEM	1. SERVICE BRAKES: <u>HEAVY-DUTY TRACTOR SYSTEM FULL AIR ALL AXLES</u> <u>16½ X 6" CAM FRONT AND</u> <u>16½ X 7" CAM REAR.</u> 2. PARKING BRAKES: <u>BOTH REAR AXLES MGM WITH RELEASE VALVE</u> 3. GAUGE: <u>INCLUDE AIR PRESSURE GAUGE AND ALARM</u> 4. ADDITIONAL INSTRUCTIONS: _____ <u>INCLUDE: 13.2 CFM AIR COMPRESSOR W/ AD9 BENDIX AIR DRIER.</u> _____ _____	1. SERVICE BRAKES: _____ _____ _____ 2. PARKING BRAKES: _____ _____ 3. GAUGE: _____ _____ 4. ADDITIONAL INSTRUCTIONS: _____ _____ _____ _____
STEERING	1. TYPE: <u>HUDRAULIC POWER ASSIST WITH DUAL STEERING GEARS</u>	1. TYPE: _____
SUSPENSION	1. FRONT AXLE: <u>18,000</u> LBS. 2. FRONT SPRINGS: <u>18,000</u> LBS. CAPACITY. 3. REAR AXLE: <u>46,000</u> LBS. CAPACITY. 4. REAR AXLE SPEED: <u>SINGLE</u> 5. REAR AXLE RATIO: <u>GOVERN TO 70 MPH</u> _____ 6. REAR AXLE MANUFACTURER & STOCK NUMBER: <u>HENDRICKSON RT460</u> 7. AUXILIARY SPRINGS: <u>N/R</u> _____ 8. STABILIZER BAR(S): <u>N/R</u> 9. SHOCKS: <u>HEAVY DUTY</u> 10. ADDITIONAL INSTRUCTIONS: <u>DRIVER CONTROLLED MAIN LOCKING DIFFERENTIAL IN FORWARD AND REAR DRIVE AXELS</u> _____	1. FRONT AXLE: _____ LBS. 2. FRONT SPRINGS: _____ LBS. CAPACITY AT PAD. 3. REAR AXLE: _____ LBS. CAPACITY. 4. REAR AXLE SPEED: _____ 5. REAR AXLE RATIO: _____ _____ 6. REAR AXLE MANUFACTURER & STOCK NUMBER: _____ 7. AUXILIARY SPRINGS: _____ _____ 8. STABILIZER BAR(S): _____ 9. SHOCKS: _____ 10. ADDITIONAL INSTRUCTIONS: _____ _____ _____

BIDDERS SHALL COMPLETE EVERY SPACE IN SECTION 2 BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A DESCRIPTION OF THE ITEM BID SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.

SECTION 1

SECTION 2

ITEM	SPECIFICATIONS (MINIMUM)	BIDDER'S PROPOSAL
FRAME	1. SECTION MODULUS: <u>31.10</u> 2. YIELD STRENGTH: <u>110,000 PSI</u> 3. RBM: <u>3,421,000</u> 4. REINFORCEMENT TYPE: <u>DOUBLE C CHANNEL **</u> 5. ADDITIONAL INSTRUCTIONS: _____ <u>** TO BE AS REQUIRED BY THE</u> <u>MANUFACTURER TO ADEQUATELY</u> <u>SUPPORT A FULL LOAD UNDER</u> <u>ADVERSE CONDITIONS.</u>	1. SECTION MODULUS: _____ 2. YIELD STRENGTH: _____ 3. RBM: _____ 4. REINFORCEMENT TYPE: _____ 5. ADDITIONAL INSTRUCTIONS: _____ _____ _____ _____
WHEELBASE	1. <u>TO BE COMPATIBLE WITH EQUIPMENT</u> <u>BEING BID (SEE OPTIONS).</u>	1. _____ _____
CAB TO AXLE DIMENSION	1. <u>TO BE COMPATIBLE WITH EQUIPMENT</u> <u>BEING BID (SEE OPTIONS)</u>	1. _____ INCHES. _____ _____
FRONT BUMPER TO BACK OF CAB DIMENSIONS	1. <u>MANUFACTURER'S STANDARD INCHES.</u>	1. _____ INCHES.
WHEELS	1. FRONT SIZE: <u>22.5 X 9</u> _____ 2. FRONT TYPE: <u>10 HOLE DISC</u> _____ 3. REAR SIZE: <u>22.5 X 8.25</u> _____ 4. REAR TYPE: <u>10 HOLE DISC</u> _____	1. FRONT SIZE: _____ _____ 2. FRONT TYPE: _____ _____ 3. REAR SIZE: _____ _____ 4. REAR TYPE: _____ _____
TIRES	1. FRONT SIZE: <u>315 \ 65 R 22.5</u> <u>FLOATATION</u> 2. FRONT TREAD DESIGN: <u>HIGHWAY</u> <u>TREAD</u> 3. REAR SIZE: <u>12R 22.5, 16 PLY</u> <u>TUBELESS</u> 4. REAR TREAD DESIGN: <u>MUD AND</u> <u>SNOW</u> 5. SPARE SIZE: <u>NOT REQUIRED</u> _____ 6. SPARE TREAD DESIGN: _____ _____	1. FRONT SIZE: _____ _____ 2. FRONT TREAD DESIGN: _____ _____ 3. REAR SIZE: _____ _____ 4. REAR TREAD DESIGN: _____ _____ 5. SPARE SIZE: _____ _____ 6. SPARE TREAD DESIGN: _____ _____

BIDDERS SHALL COMPLETE EVERY SPACE IN SECTION 2 BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A DESCRIPTION OF THE ITEM BID SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.

SECTION 1

SECTION 2

ITEM	SPECIFICATIONS (MINIMUM)	BIDDER'S PROPOSAL
FUEL TANKS	1. QUANTITY: <u>ONE (1)</u> 2. CAPACITY: <u>100</u> GALLONS EACH 3. TOTAL CAPACITY: <u>100</u> GALLONS 4. TYPE AND CONSTRUCTION: <u>STEP TANKS, ALL STEEL CONSTRUCTION, NON SLIP GRID STEPS.</u> 5. ADDITIONAL INSTRUCTIONS: _____ _____ _____ _____	1. QUANTITY: _____ 2. CAPACITY: _____ GALLONS EACH 3. TOTAL CAPACITY: _____ GALLONS 4. TYPE AND CONSTRUCTION: _____ _____ 5. ADDITIONAL INSTRUCTIONS: _____ _____ _____ _____
UNDERCOATING	1. <u>AS PER CITY OF TULSA STANDARD SPECIFICATION NUMBER 000001.</u> _____ _____	1. UNDERCOATING: _____ _____ _____
PAINT	1. <u>MANUFACTURER'S STANDARD WHITE.</u>	1. PAINT: _____
BUMPERS	1. FRONT: <u>1/4" FORMED STEEL</u> _____ 2. TOW HOOKS: <u>TWO (2) FRAME MOUNTED</u> _____ 3. REAR: <u>TWO REQUIRED</u> _____ 4. HITCH: <u>SEE BED SECTION</u> _____ 5. ADDITIONAL INSTRUCTIONS: _____ _____ _____	1. FRONT: _____ _____ 2. TOW HOOKS: _____ _____ 3. REAR: _____ _____ 4. HITCH: _____ _____ 5. ADDITIONAL INSTRUCTIONS: _____ _____ _____
ADDITIONAL	1. ADDITIONAL ACCESSORIES AND/OR INSTRUCTIONS: _____ <u>(A) DUAL AIR HORNS.</u> <u>(B) COMPLETE TRAILER PACKAGE FOR PULLING AIR BRAKE TRAILERS, PLUMBED TO REAR OF FRAME; TO INCLUDE 6-WAY ELECTRICAL CONNECTOR. WITH HAND VALVE</u>	1. ADDITIONAL ACCESSORIES AND/OR INSTRUCTIONS: _____ <u>(A) _____</u> <u>(B) _____</u> _____ _____ _____

BIDDERS SHALL COMPLETE EVERY SPACE IN SECTION 2 BIDDER'S PROPOSAL COLUMN. THE BIDDER SHALL GIVE A DESCRIPTION OF THE ITEM BID SUCH AS SIZES, CAPACITIES, DIMENSIONS, ETC.

SECTION 1

SECTION 2

ITEM	SPECIFICATIONS (MINIMUM)	BIDDER'S PROPOSAL
BODY	<ol style="list-style-type: none"> <li>1. <u>HEAVY DUTY DOVE TAIL OILFIELD BODY</u></li> <li>2. <u>BODY: 180" LONG AND 96"WIDE</u></li> <li>3. <u>STYLE: DOVE TAIL BODY WITH REINFORCED 5<sup>TH</sup> WHEEL POCKET AND HEAVY DUTY TRAILER GUIDE RAMPS</u></li> <li>4. <u>FLOOR: 3/16 STEEL TREAD PLATE</u></li> <li>5. <u>LONGSILLS: 6"x 3" x 3/8" RECTANGULAR TUBING</u></li> <li>6. <u>POCKETS: GIN POLE POCKETS ON EACH SIDE</u></li> <li>7. <u>BLOCK: HEAVY DUTY FOLDING TOGGLE BLOCK</u></li> <li>8. <u>GIN POLES: HEAVY DUTY MADE FROM 4 1/2 " SCHEDULE 80 PIPE</u></li> <li>9. <u>ELEVATORS: CABLE OPERATED POLE ELEVATORS WITH POLE GUIDES AND ROLLERS</u></li> <li>10. <u>HEADACH RACK: HEAVY DUTY OIL FIELD TYPE MANUFACTURED 2 1/2 &amp; 3 1/2" SCH. 80 PIPE. THE RACK IS TO HAVE LOCKING STORAGE FOR CHAINS AND BOOMERS. RACK TO PROTECT WINCH AND CAB</u></li> <li>11. <u>TAIL ROLLER: FULL WIDTH 6-5/8" O.D. TAILROLLER WITH 2" DIA SHAFT, 5 ANTI CRUSH DOUNUTS, EXTRA HEAVY DUTY SEALED BEARINGS GREASABLE FROM THE OUTSIDE, 2 OVERLOAD ROLLERS ON 34" CENTERS.</u></li> <li>12. <u>BACK PLATE: HEAVY DUTY 1/4 STEEL CONNECTIONS</u></li> <li>13. <u>A FRAME: 1 3/8"</u></li> <li>14. <u>TOP BLOCK: McKISSICK 431 NO SUBSTUTIONS ACCEPTED</u></li> <li>15. <u>TAILBOARD BLOCK: McKISSICK 407 NO SUBSTUTIONS ACCEPTED</u></li> </ol>	<ol style="list-style-type: none"> <li>1. <u>HEAVY DUTY DOVE TAIL OILFIELD BODY: _____</u></li> <li>2. _____</li> <li>3. _____</li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> <li>7. _____</li> <li>8. _____</li> <li>9. _____</li> <li>10. _____</li> <li>11. _____</li> <li>12. _____</li> <li>13. _____</li> <li>14. _____</li> <li>15. _____</li> </ol>

